- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | SANSKAR PUBLIC SCH PEEPLAD PARBATSAR NAGAUR RAJ | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730810 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11160 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SANSKAR PUBLIC SCHOOL, PEEPLAD ROAD, PARBATSAR, NAGAUR, - 341512 | |
| 5 | PRINCIPAL NAME | NAVIN KUMAR SHARMA | |
| 6 | PRINCIPAL QUALIFICATION | M.COM (EASM) B.ed. | |
| 7 | SCHOOL EMAIL ID | sanskarpublic999@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7665730000 | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://schoolsanskar.com/userfiles1/file/Affiliation_1.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://schoolsanskar.com/userfiles1/file/society%20maanyata.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://schoolsanskar.com/userfiles1/file/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://schoolsanskar.com/userfiles1/file/rte%20mannyata_1.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://schoolsanskar.com/userfiles1/file/Building%20safety_1.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://schoolsanskar.com/userfiles1/file/fire%20safety_1.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://schoolsanskar.com/userfiles1/file/DEO%20LETTER.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://schoolsanskar.com/userfiles1/file/Safe%20drinking%20water_1.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://schoolsanskar.com/userfiles1/file/Fees%20structure_1.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | http://schoolsanskar.com/userfiles1/file/Academic%20calendar.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://schoolsanskar.com/userfiles1/file/SMC%20sign.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://schoolsanskar.com/userfiles1/file/PTA.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://schoolsanskar.com/userfiles1/file/Result%20X%20CLASS_1.pdf | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|--------------------|--|
| 1 | PRINCIPAL | NAVIN KUMAR SHARMA | |

6/29/2021 - SARAS

| 2 | TOTAL NO. OF TEACHERS | 44 |
|---|--|--------------------|
| | PGT | 11 |
| | TGT | 9 |
| | PRT | 18 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NAVIN KUMAR SHARMA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHANKAR LAL |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 39 | 39 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8100 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 52 & 3019 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 348 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 18 | |
| 6 | NO. OF BOYS TOILETS | 26 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=nDAP1jbhJ2M&t=215s | |